REV. DR. TALMAGE.

THE BROOKLYN DIVINE'S SUN-DAY SERMON.

Subject: "Distribution of Rewards."

TEXT: "He shall divide the spoil with the

strong."-Isaiah liii, 12. strong."—Isaiah liii, 12.

My family, who saw it with their own eyes year before last, tell me that in the Coliseum at Rome, where persecutors used to let out the half-starved lions to eat up Christians, there is now planted the figure of a ross. And I rejoice to know that the upright piece of wood nailed to a transverse piece has become the symbol not more of suffering than of vicory. It is of Christ the Conqueror that my text speaks As a kingly warrior, having subdued an empire, might divide the palaces, and mansions, and cities, and valleys, and mountains among his officers, so Christ is going to divide up all the earth, and all the heavens, among his people, and you and I will have to take our share if we are strong in faith and strong in our Christian loyality, for my text declares it: "He shall divide the spoil with the strong.'

The capture of this round planet for Christ is not so much of a job as you might imagine, when the church takes of its coat an irolls up its sleeves for the work, as it will. There are sixteen hundred millions of people now in the world, and four hundred and fifty mil-lions are Christians. Subtract four hundred and fifty millions who are Christians from the sixteen hundred millions, and there are eleven hundred and fifty millions left. Di-vide the eleven hundred and fifty millions who are not Christian; by the four hundred and fifty mi lions who are Christians and you will find that we shall have to average less than three souls each brought by us into the kingdom of God to have the whole world re-deemed. Certainly with the church rising up to its full duty no Christian will be willing to bring less than three souls into the king-dom of God. I hope and pray, Almighty God, that I may bring ten thousand. I know evangelists who have alrea by brought 50,000 each for the kingdom of God. There are 200,000 people whose one and only and absorbing business in the world is to save souls. When you take these things into consideration and that the Christian will have to average the bringing of only three souls each into the Kingdom of our Lord, all impossibility vanishes from this omnipoteut crusade. Why, I know a Sabbath-school teacher who has for many years been engaged in training the young. God, that I may bring ten thousand. I know years been engaged in training the young, and she has had 5 different classes, and they averaged 7 to a class, and they were all converted, and 5 times 7 are 35, as near as I can calculate. So that she brought her into the Kingdom of God and had 52 to spare. My grandmother prayed her children into the Kingdom of Christ, and her grandchildren, and I hope all her great grandchildren, for God remembers a prayer seventy-five years old as though it were only a minute old, and so she brought were only a minute old, and so she brought her three into the Kingdom of God and had more than one hundred to spare. Besides that, through the telephone and the tele-graph this whole world within a few years will be brought withi a compass in ten min-utes. Beside that, omnipotence, omnipresence and omniscience are presiding in this matter of the world's her tangent, and that tale of the world's betermen, and that takes the question of the world's salvation out of the impossibilities into the possibilities, and then out of the possibilities into the probabilities, and then out of the probabilities into the certainties. The building of the Union Parific Railroad from ocean to o ean was a greater undertaking than the girdling of the earth with the Gospel, for the one enterprise depended upon the human arm while the other depends upon Almightin 53. Do I really mean all the earth will surren-

der to Christ? Yes. How about the unin-viting portions? Will Greenland be evanviting portions? gelized! The possibility is that after a few moved hundred brave lives are dashed out among the icebergs, that great refrigerator, the Polar region, will be given up to the walrus and bear, and that the inhabitant; will come down by invitation into tolerable clior those climates may soften, and, as it has been positively demonstrated that the Arctic region was once a blooming garden and a fruitful field, those regions may change and a fruitful field, those regions may change climate and again be a blooming garden and a fruitful field. It is proved beyond contro-versy by German and American scientists, that the Arctic regions were the first portions of this world inhabitable; the world hot beyond human endurance, those regions were of course the first to be cold enough for human foct and human lung. It was positively proved that the Arctic region was a tropical climate. Professor Heer, of Zurich, says the remains of flowers have been found in the Arctic, showing it was like Mexico for climate, and it is found that the Arctic was the mothe which all the flowers descended. Professor Wallace says the remains of all styles of ani-mal life are found in the Arctic, including those animals that can live only in war climates. Now, that Arctic region which has been demonstrated by flora, and fauna. and geological argument to have been as full of vegetation and life as our Florida, may be turned back to its original bloom and glory, or it will be shut up as a museum of crystals for curiosity seekers once in a while to visit. But Arctic and Autarctic in some shape will

belong to the Redeemer's realm.

What about other unproductive or repulsive regions? All the deserts will be irrigoted, the waters will be forced up to the great American desert between here and the Pacific by machinery now known or yet to be invented, and, as Great Salt Lake City has no rain and could not raise an apple or a bushel of wheat in a hundred years without artificial help, but is now through such means one great garden, so all the unproductive f all the continents will be turned into narvest fields and orchards. A half dozen De Less as will furnish the world with all the anals needed, and will change the course of rive s and open new takes, and the great Sahara Desert will be cat up into farms with an astounding yield of bushels to the acre. The marsh will be drained of its waters and cured of its malaria. I saw the other day what was for many years called the British Swamp of Ohio, its chief crop chills and fevers, but now, by the tiles put in to the ground to carry off the surplus moisture transformed into the richest and healthiest of regions. The God who wastes nothing, think means that this world, from pole to has to come to perfection of foliage ruitage. For that reason he keeps us running through space, though so many fires are bla ing down in its timbers and so many mock terrors have threatened to dash it to As soon as the earth is completed The reason he does not divide it now is because it is not done. A kind father will not divide the apple among his children until the apple is ripe. In fulfillment of the New Test nament promise: "The meek shall in-herit the earth," and the promise of the Old Testament: "He shall divide the spoils with Testament: "He shall divide the spoils with the strong." the world will be apportioned to

ose worthy to possess it.
It is not so now. In this country, capable of holding, feeding, clothing, and sheltering twelve hundred million people, and where we have only sixty million inhabitants we have two millions who cannot get honest and with their families an aggregawork, and with their families an age of tion of five millions that are on the verge of stary. on. Something wrong, most certains a new approximation of the stary. ly. In some way, there will be a new apportionment. Many of the millionaire estates will crack to pieces on the dissipations and then dissolve into the possession of the masses who now have an insufficiency.

What, you say, will become of the expensive and elaborate buildings now devoted to debasing a nusements! They will become schools, art galleries, museums, gymnasiums, and churches. The world is already getting disgusted with many of these amusements The world is already getting and no wonder. What an importation of unclean theatrical stuff we have within the last few years had brought to our shores And professors of religion patronizing such Having sold out to the devil, why den't you deliver the goods and go over to publicly, body, mind, and soul, and withdraw your name from Christian chur hes, and say: "Know all the world by these present: that I am a patron of unclean ness and a child of hell." Sworn to be the Sworn to be the

Lord's, you are perjurers.
But at last the tide has turned, and the despisers of purity overdid the matter. A for-eign actress of base morals arrived intending to make the tour of the States, but the re maining decency of our cities rose up and canceled the contracts, and drove her back from our American stage, a woman fit for neither continent. In the name of Almighty God I take these abominations by the throat. If you think these offenses are to go on forever, you do not know who the Lord is. God will not wait for the Day of Judgment. these palaces of sin will become palaces of righteousness. They will come into the pos-session of those strong for virtue and strong for God. "He shall divide the spoil with China and Africa, the two richest portions

of the earth by reason of metals and rare woods, and inexhaustible productiveness, are not yet divided up among the good because they are not ready to be divided. Wait until all the doors that Livingstone opened in Africa shall be entered, and Bishop Taylor with his band of self-supporting missionaries with his band of self-supporting missionaries have done their work, and the Ashantees and Sengamb as shall know Christ as well as you know Him, and there shall be on the banks of the Nile and the Nilger a higher civilization than is now to be found on the banks of the Hudson, then Christ will divide up that continent among his friends. Wait until China, which is half as large as all Europe, shall have developed her capacities for rice, and tea, and sugar, among eibles; and her amethyst, and sapphire, and topaz, and opal, and jasper, and porphyry, among precious stones; and and porphyry, among precious stones; and her rosewood, and ebony, and camphor, and varnish trees among precious woods; and turned up from her depths a half dozen Penusylvanias of coal and iron, and twenty Nevadas of silver, and fifty Californias of gold, and her five hundred million of people shall be evangulized; then the Lord will divide it up among the good.

If my text be not a deception, but the

eternal truth, then the time is coming when all the farms will be owned by Christian farmers, and all the commerce controlled by Christian merchants, and all the authority held by Christian officials, and all the ships commanded by Christian captains, and all the universities under the instruction of Christian professors: Christian kings, Christian presidents, Christian governors, Christian governors, Christian presidents, Christian governors, Christian mayors, Christian common council what a scouring out! what an upturn-Yet, what a scouring out! what an upturning! what a demolition! what a resurrection must precede this new apportionment!

I do not underrate the enamy. Julius Cæsar got his greatest victories by fully estimating they as the second for their greatest triumph by saying: "Tomorrow King Juba will be here with thirty thousand borses one hundral thousand skirthousand horses, one hundred thousand skir-misliers, and three hundred elephants." I do not underrate the vast forces of Sin and Death; but do you know who com-mands us? Jehovah-jireh. And the re-serve corps behind us are all the armies of heaven and earth, with burricane and thunderbolt. The good work of the world's thunderbolt. The good work of the world's redemption is going on every minute. Never so many splendid men and glorious women on the side of right as to-day. Never so many good people as now. Diogenes has been spoken of as a wise man because he went with a lantern at noonday, saying he was looking for an honest man. It he had turned his lantern toward himself he night have discovered a crank. Honest men by the ten thousand! Through the International Series of Sunday-school lessons the next generation all through Christendom are going to be wiser than any generation since the world stood. The kingdom is coming. God can do it. No housewife with a chamois cloth ever polished a silver teaspoon with more ease than Christ will rub off from this world the tarnish, and brighten it up till it glows like heaven, and then the glorious apportionment, for my text is reinforced by a

score of other texts, when it says of Christ:
"He shall divide the spoil with the strong."
"But," you say, "that is pleasant to think
of for others, but before that time I shall have passed upinto another existence, and I shall get no advantage from that new apportonment." Ah, you have only driven me to the other more exciting and transporting consideration, and that is that Christ is going to divide up heaven in the same way. re are ollestates in the celestial world that have been in the possession of the inhabitants for thousands of years, and they shall remain as they

and they shall remain as they are. There are old family mansions in heaven filled with whole generations of kindred, and they shall never be driven out. Many of the victors from earth have already got their palaces, and they are pointed out got their palaces, and they are pointed out to those newly arrived. Soon after our getting there we will ask to be shown the Apos tolic residences, and ask where does Paul live, and John, and shown the patriarchal residences, and shall say: "Where does Abraham live, or Jacob!" and shown the martyr residences and say: "Where does John Huss live, and Ridley?" We will want to see the boulevards where the chariots of conquerors roll. I will want to see the garden where the princes walk. We will want to see Music Row, where Handel, and Haydn, and Mozart, and Charles Wesley, and Thomas Hastings, and Bradbury have their homes, out of their windows, ever and enough the second and anon, rolling some snatch of an earthly oratorio or hymn transported with the composer. We will want to see Rovival Terrace, where Whitefield, and Nettleton, and Payson, and Rowland Hill, and Charles Finney, and other giant; of soul-reaping are resting from their almost supernatural labors, their doors thronged with converts just arrived, coming

to report themselves.

But brilliant as the sunset, and like the leaves for number, are the celestial homes yet to be awarded, when Christ to you, and millions of others, shall divide the spoil. What do you want there? You shall have it. An orchard: There it is; twelve manner of An orchard: There it is, twelve manner of fruits, and fruit every month. Do you want river scenery? Take your choice on the banks of the river, in longer, wider, deeper roll than Danube, or Amazon, or Mississippi if mingled in one, and emptying into the sea of glass, mingled with fire. Do you want your kindred back again? Go out and meet your father and mother without the staff or the stoor, and your children in decree improved, and Do you dren in a dance of immortal glee. Do you want a throne? Select it from the million burnished elevations. Do you want a crown? Pick it out of that mountain of diamonded coronets. Do you want your old church friends of earth around you! Begin to hum an old revival tune and they will flock from all quarters to revel with you in sacred reminiscence. All the earth for those who are here on earth at the time of continental and planetary distribution, and all the heavens

Tor those who are there.

That heavenly distribution of spoils will be a surprise to many. Here enters heaven the soul of a man who took up a great deal of room in the church on earth but sacrificed little, and among his good works selfishness was evident. He just crowds through the shining gate, but it's a very tight squeaze so for those who are there. shining gate, but it's a very tight squeeze, so that the door-keeper has to pull hard to get him ir, and this man expects half of heaven for his share of trophies, and he would like a monopoly of all its splendor, and to purchase lots in the suburbs so that he could get advantage of the growth the city. Well, little by little grace heart, just enough to get him through, and to him is given a second-hand crown which one of the saints wore at the start, but ex-changed for a brighter one as he went on from glory to glory. And he is put in an old house once occupied by an angel who was hurled out of Heaven at the time of Satan's

Right after him comes a soul that makes a great stir among the celestials, and the angels rush to the scene each bringing to her a dazzling coronet. Who is she! Over what realm on earth was she queen? In what great Dusseldorf festival was she the cautatrice? Neither. She was an invalid who never left her room for twenty years; but she was strong in prayer, and she prayed down re-vival after revival, and rentecost after pentecost, upon the churches, and with her pale hands she knit many a mitten or tippet for the poor, and with her contrivances she added joy to many a holiday festival, and now with those thin hand; so strong for kindness, and with those white lips so strong for supplication she has won coronation, and enthronment and jubiwon coronation, and enthronment and jubitee. And Christ says to the angels who have brought each a crown for the glorified invalid: "No, not these; they are not good enough. But in the jeweled wase at the right hand side of my throne there is one that I have been preparing for her many a year, and for her every pang I have set an amethyst, and for her every good deed I have set a pearl. Fetch it now and fulfill the promise I gave her long ago in the sick room: Be thou faithful unto death, and I will give thee a crown."

But notice that there is only one being in

But notice that there is only one being in the universe who can and will distribute the trophies of earth and heaven. It is the Divine Warrior, the Commander-in-Chief of the centuries, the champion of ages, the univisual continues, the champion of ages, the unversal conqueror, the Son of God, Jesus. You will take the spoils from His hand, or never take the n at all. Have His friendship and you may defy all time and all eternity, but without it you are a pauter, though you had a universe at your command. We are told in Revelation that Jacob's twelve sons were so honored as to have the twele gates of Heaven name: after them—over one gate of Heaven Naphtali, over another gate of Heaven Issachar, over another Dan, over another Gad, over another Zebulon, over another Judah, and so on. But Christ's name is written over all the gates, and on every panel of the gates; and have His help, His pardon, His intercession, His atonement, I must, or be a forlorn wretch forever. My Lord and my God! make me and all who hear me this day, and all to whom these words shall come, thy re-

pentant, believing, sworn, consecrated and ransomed followers forever.

What a day it will be! This entire assemblings would rise to your feet if you could realize it, the day in which Christ shall in fulfillment of my text divide the spoil. It years old.—New York Sun.

was a great day when Queen Victoria, in the midst of the Crimean war, distributed mel-als to the soldiers who had come home sick and wounded. At the Horse Guards, in presand wounded. At the Horse Guards, in presence of the Royal Family, the injured men were carried in or came on crut-hes—Colonel Trowbridge, who lost both feet at Inkerman, and Captain Sayer, who had the ankle joint of his right leg shot off at Alma; and Captain Curre, his disabled limb supported by a soldier, and others maimed, and disfigurel, ani exhausted—and with her own hand the Queen gave each the Crimean medal. And what triumphant days for those soldiers when further on, they received the French And what triumpnant days for those solders when further on, they received the French medal with the imperial eagle, and the Turkish medal with its representation of four flags—France, Turkey, England and Sardinia—and beneath it a map of the Crimea spread over a gun wheel.

And what rewards are suggested to all readers of history by the mere mention of the Waterloo medal, and the Cape medal, and the Gold Cross medal, and the medals struck for bravery in our American wars. But how insignificant all these compared wit the day when the good soldiers of Jesus Christ shall come in out of the battles of this Christ shall come in out of the battles of this world and in the presence of all the piled up galleries of the redeemed and the unfallen, Jesus, our King, shall divile the spoil! The more wounds, the greater the inheritance. The longer the lorded march, the brighter the trophy. The more terrible the exhaustion, the more elections. forced march, the brighter the trophy. The more terrible the exhaustion, the more georious the transport. Not the gift of a brilliant ribbon, or a medal of brass, or silver, or gold, but a kingdom in which we are to reign for ever and ever. Mansions on the eternal hills. Dominions of unfading power. Empires of unending love. Continents of everlasting light. Atlantic and Pacific oceans of billowing joy. It was a great day when Aurelian, the Roman Emperor, came back from his victories. In the front of the procession were wild beasts from all lauds, sixteen hundred gladiators richly clad, wagon loads of crowns and rrom all lands, sixteen function grant and trophies presented by conquered cities; among the captives Syrian; Egyptians, Goths, Vandals, Sarmatians, Franks; and Zenobia, the beautiful captive queen, on foot in chains of gold that a slave had to help her carry, and jewels under the weight of which she almost fainted. And then came the chariot of Aurelian drawn by four elephants in gorgeous caparison, and followed chariot of Aurelian drawn by four elephants in gorgeous caparison, and followed by the Roman, Senate and the Roman army; and from dawn till dark the procession was passing. Rome in all her history never saw anything more magnificent. But how much greater the day when our Conqueror, Jesus. shall ride under the triumphal arches of heaven; His captives, not on foot, but in chariots all the kingdoms of earth and heaven chariots, all the kingdoms of earth and heaven in procession; the armies celestial on white horses. Rumbling artillery of thunderbolts never again to be unlimbered. Kingdoms in never again to be unlimbered. Kingdoms in line, centuries in line, saintly, cherubic, seraphic, archangelic splendors in line, and Christ seated on one great rolling Hosanna, made out of all Hallelujahs of all worlds, made out of all Hallell ans of all worlds, shall cry halt to the procession. And not forgetting even the humblest in all the reach of His omnipresence, He shall rise, and then and there, His work done and His glory consumated, proceed, amid an ecstasy such as neither mortal nor immortal ever imagined,

## TEMPERANCE.

Echoes of "The Trade," "The friends of temperance we can well defy;" And Echo gives a loud reproving-"Fie!"

"We use our large resources and our skill;" And Echo utters an impressive—"Ill;" "That we are friends of Liberty all know." But Echo , nickly sounds aloud its—"No!"

Why should our trade so many men incense!" And Echo makes a sharp responsive-

"Our drinks the spirits of mankind inspire;" And Echo tells the truth by muttering-"Ire!"

"How can we best intemperance relieve? And Echo swiftly gives good counsel-"Leave!" 'How can we, then, the country most be-

friend?"
And Echo makes emphatic utterance-

But who would profit if our trade should And Echo, from each hill top, answers--- Alliance News, Manchester, England.

Early Temperance Laws in England The most stringent laws we have had passed were those of James I., which may almost be called the first piec : of temperance legisl tion; for though the Act of Edward VI. gave power to the Justices to suppress unnecessary tippling houses, it was chiefly directed against using unlawful games, and bound the licensed victualers to keep good order in their hous s. The act in the first year of James was intended to restrain the inordinate haunting and tip ling in inns and ale houses; it declar s the "true use of ale houses" to be for the relief of wayfarer, and not for the "entertainment of lewde and idle people." There was to be a p nalty of 10s. for permitting "unlawf :l drinking," and all drinking was unlawful except by bona fide travelers, by the guests of travelers, and br art sans and laborers during their d'nner hour. The public house was only to be open to residents in the locality for one hour in the day, for the consumption of liquor on the premises. This act was made perpetual, with some modifications intended to render conviction more easy, in the last Parliament of James. In the first of Charles the penalties were somewhat relaxed; but the law could not be enforced, and under these stringent laws drunkenness increased apace. It had reached an extraordinary pitch in 1659, when a French Prot stant wrote from London: "There is within this city, and in all the towns of England which I have passed through, so prodigious a number of houses where they sell a cert in drink called ale, that I think a good half of the inha itants may be denominat d ale house keepers. \* \* \* But what is most deplorable, where gentlemen sit and spend much of their time drinking a muddy kind of

beverage, and tobacco, which has universally besotted the nation, and at which I hear they have con umed many noble estates. \* \* \* And that nothing may be wanting to the height of luxury and impicty of this abomination, they have translated the organs out of the churches to set them up in taverns, chanting their dithyrambics and be-tial bacchanalias to the tune of those instruments which were wont to assist them in the celebration of God's praises, and regulate the voices of the worst sing rein the world, which are the Eng ish in their churches at | rese.t."- Contempo-

rary Review. Long Life For the Temperate. A prominent life insurance man in Hartford, Conn., says that his experience and the records of life insurance have shown him that young men of twenty years of age who ab tain entirely from all kinds of intoxicating drinks have a good prospect of living to be sixty-four years of age; while the moderate drinker, at twenty years of age, can only expect to live to be thirty-five and one-half

How Drunkards Are Made. The startling statement copied below

from the New York Herald is deserving of attention: "Now, you watch those children. They'll drink half that beer before they get home, and their mothers will scold me for not giving a good pint, and I've given nearly a quart," said the. bartender of a down town saloon yesterday, referring to two little girls of six and eight, thinly clad, who came in for a pint of beer. The reporter did watch the young ones. They had scarcely got outside of the saloon-door when the one who carried the tin pail lifted it to her lips and took a draught. Then her companion enjoyed a few swallows. A little further on they entered a tenement-house hallway, and both again took a sip. "I have lots of such customers," said the bartender, when the reporter returned to light his eight. "Girls and boys and disease, especially infants, and carry the women form half our trade. We call it | contagion in its claws to the other eye or family trade. It pays our expenses. Our profits come from the drinks at the bar. But I tell you what, half the children who come here drink. That's how drunkards are made. They see the old folks tipple, and begin to taste the beer them elves. "Few of the children who come in

here for beer or ale carry a full pint home. Sometimes two or three corae in in together, and if you watch 'em, you'll hear one begging the other who carries the pail for a sip. We must sell it, We are bound to do so. Business is

Wine Making on the Pacific Coast. The California Censor, in a vigorous article protesting against the increasing wine manufacture on the Pacific coast,

"There is no more necessity for makng wine and brandy in this land because it raises grapes than there is for making whisky or gin because it produces wheat and barley, or to organize bands of rob- small bat, about dusk, I noticed a great bers because the mountains near at hand afford safe hiding places for them.

"Some men may profit for a time financially by making wine and brandy, but they can only do so by producing drunkenness, beggary, and crime among their neighbors here and elsewhere. And to do that is a crime of the deepest dye.

"One man may use a bottle or a barrel of wine without apparent harm to himself or others, but the product of a vincyard used to make wine or brandy, produces murderers, thieves, prostitutes, and incendiaries to prey upon the lives and properties of the descent, honest neighbors of the wine-men."

The manufacture of alcoholic wines in this country is assuming increasing and dangerous proportions, and ought to be discouraged to the uttermost by all true friends of temperance.-National Advo-

The License System Wrong.

"Half a loaf is better than no bread." is the argument used by a High License advocate in support of his theory that of limiting the sale of intoxicating beverages. The truth of the saying is obvious enough, except in cases like this it is no more desirable than a fraction. The license system is wrong-root, branch and all, and the increase of the tax does not condone the offense, 'tis only compromising with crime. High License, moreover, means the protection of the few at the expense of the manyun-American and unconstitutional-and whether such a soul-destroying traffic requires protection answers itself .- West Grove (Penn.) Independent.

Temperance Notes.

The road to prosperity goes directly past the saloons, without stopping.

has come out as a strong temperance advocate. "Morey is tight!" No wonder. So

President Hyde, of Bowdoin College,

much of it goes to the saloon .- St. Paul The Church of England Temperance

Society has a membership of 753, 150, an increase of 75,000 over last year. No policy man was ever a true reformer; and if there is anything in this

country that needs reforming it is this policy of licensing saloons .- Demorest. The National Woman's Christian Tempers nce Union have issued an appeal to

the labor organizations of the country, asking their co-o; eration in the work f putting down the liquor saloon. The ward devoted to the treatment of drunkards in the St. Joseph's Hospital of

Philadelphia, is in charge of a woman. Sister Baptista. She is said to have wonderful success with her patients. Any person who has liquor shipped to

him in Anderson and Laurens counties, South Carolina, is liable to imprisonment for one year, and no person can give a friend a drink in his house if it be near his place of business.

The number of gallons of spirits produced from grain in this country in the last fiscal year was 80, 344, 320. Although this is an increase over the product of 1885, it is 873,605 gallons less than the average product of the last nine years.

There are 2.073 juvenile societies connected with the W. C. T. U., with an nected with the W. C. T. U., with an aggregate membership of 97,064. Fif-ty-five thousand pages of leaflets and tracts, prepared especially for soldiers and sailors in the form of letters, were and sailors in the form of letters were and sailors in the form of letters. circulated by the superintendent of that department.

The first temperance society established in Russia was by a Swedish missionary. The rules of the order were sent to the Minister of the Interior. After two years, and upon payment of forty roubles, royal permission was given for work to be begun by the organization. A temperance hall has since been built in St. Petersburg, where nightly Gospel temperance meetings are Spreading Eye Diseases.

To mention a few of the modes of eye lisease contagion, I have to speak, in the first place, of towels, says a writer in the Medical and Surgical Journal, especially of that abominable institution known as the roller-towel, which has been used so much in asylums where forty, fifty or more children use the same towel, whether they have granular lids or not. True, in a great many of these cases the existence of granular lids was not known; but even in cases in which the existence of the disease was evident, the ignorance or carelessness of the persons in charge has allowed transmission by means of towels to be one of the most fre uent sources of contagion. As a caran important role, especially in cases of young children who are not able to protect themselves against the visits of this sold by all druggists. \$1; six for \$3. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass. odor of the dischar e, it will ettle upon the eyes of children affected with the the eyes of the sleeping infants.

## Bicycling Extraordinary.

An extraordinary bicycling race was recently decided in connection with the South Australian 'Cyclists' Union at Adelaide. It occurred in the final heat of the Walker handicap and the bicycle obstacle race. The conditions of the obstacle race were: First lap-To ride round, lift machines over five hurdles, mounting machines after getting over hurdles, except the last one, when you run to the centre of the oval, lie on your back and eat a roll. Second lap-Crawl through the bags under tarpaulin and however, when their parents send for it. | through casks, run one hundred yards with bicycle, mount and finish lap in the saddle, dismounting opposite pavilbusiness. We don't keep a temperance ion. Third lap—Run to centre of oval, ahop.--N. C. T. U. the scoring board at the south end, then across the oval and over the water jump, round the flag, on to the track, and finish. Enormous crowds witnessed this event, and the obstacle amateur chainpion was the hero of the hour in Adeaide 'cycling circles.

Saved by Sea Gulls.

"I had a funny experience the other day," said Andy Owens, a tugman on river. "While out on the lake in a cloud of birds sweeping down upon me from the nor east. They were traveling an air-line, and, as near as I could judge, about 100 feet above the water. As they came nearer and nearer I saw they were gulls, and the more I watched them the more I became convinced that they were being chased by a gale. Throwing all my muscle into the oars, I started for shore with all the speed I could command. The sea was getting choppy, and the wind, which had been due suddenly became quite stiff and cold. The birds reached the Breakwater long before I did, but not one of us got there too soon. Ten minutes from the time I started to 'pull out' the wind was blowing great guns. If I had not turned tail and followed the gulls you can bet that I would not have been here now."— Chicago Herald.

## Care of Horses' Feet.

It is generally conceded by horsemen that lameness originates chiefly in the faulty treatment of the horse's foot. This fact suggests several recommendations for the mitigation of the evil: First, bare feet. It may be stated as a general proposition that any horse with fairly good feet need never be shod at In the barefooted horse the heels spread out, the frogs descend, ridges this would be the most expedient means form upon the soles, giving to the bottom of the feet a good purchase upon either a rough or smooth surface. He soon justs his equilibrium to motion that he Less than One half the Amount Cured learns to rely upon himself and so adwhere the whole loaf is so mouldy that neither strains himself, nor slips nor tumbles Horsemen have often given this plan a short, faint-hearted trial, but on the first manifestations of foot soreness at the end of a few weeks, and before the feet have become inured to the change, usually have the shoes replaced again. - Spirit of the Turf.

St. Jacobs Oil deadens pa'n and makes the lame walk. Majer Arnold, of the Occidenta! lotel, San Francisco, Cal., was completely c :red of rheumatism by its use.

A MINE of beryls is a new find in Conne ti-cit. The ber is already token out include the variety known as solden bryls, andrane as precious tones only two places lower than diamenty. There are also other britiant col-ors found in this mine. When irritation of the throat causes a tick-

ling cough, use Red Star Cough Cure, which will effect immedia e and permanent relief. One of Brooklyn's Board of Health officers recommends it as purely vezetable and per-fectly harmless. Price, 25 cent. In the State of Michigan it is claimed there

ar 136 frm engaged in the m numer there are 136 frm engaged in the m numer are of salt, operating 140 works and 4,700 of ar exers. The manufacture for the erramounted to 4,007,945 barrels, an increase of 798,160 over

"It Knocks the Spots,"

and everything in the nature of cruptions, blotches, pimples, ulcers, ecrofulous humors, and incipient consumption, which is nothing more nor less than scrofulo of the lungs, completely out of the system. It stimulates and invigorates the liver, tones up the tomach, regulates the bowles, purifies the blood and builds up the weak places of the baly. It is a purely vegetable compound, and will do more than is claimed for it. We refer to Dr. Pierce's "Golden Medical Discorry."

THE Centennial of Columbia College (New ork) will be celebrated in April next. "As Good as New,"

"As Good as New,"
are the words used by a lady, who was at one
time given up by the most eminent physiciaus,
and left to die. Reduced to a mere skeleton,
pale and haggard, not able to leave her bed,
irom all those distressing diseases peculiar to
suffering females, such as displacement, lencorrhora, infiammation, etc., etc. She began
takling Dr. Pierce's "Favorite Prescription,"
and also using the local treatments recommended by him, and is now, she says, "as good
as new." Price reduced to one dollar. By
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THE "b'ack mud" of Garland County, Ark., yields forty dollars in silver to the ton. For weak lungs, spitting of blood, shortness

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If afflicted with sore eyes use Dr. Isaac Thomp-son's Eye-water. Druggists sell at 25c. per bottle If a cough disturbs your sleep, take Piso Cure for Consumption and rest well.

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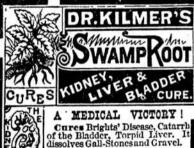
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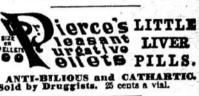
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